

USYSA Region III (EAST DIVISION) Premier League

USYSA Region III is in its 4th year of Premier League. East Division of Fall 2003 and Spring 2004 were a huge success with U-14's and above teams from North Carolina, South Carolina, Georgia, Tennessee, and Florida represented.

The league will be made up of 4 divisions. Teams will play one game per day. The league will be open to the U-14 (Spring Play ONLY), U-15, U16, U17, and U18 age groups, both boys and girls.

We would like for each state to have 2 teams per age group. Teams selected should have been either finalist from their State Cup or from the top 2 teams from their statewide league. No teams lower than State Cup semi-finalists or third or fourth place teams from their statewide league will be accepted.

The winners of ALL Age Group Divisions will be granted a tournament slot in the Region III Snickers Championships June 2005

Depending upon numbers of teams playing in a division a maximum of 9/11 games for the season to be played over 4/5 weekends.

	East Division	West Division	South Central Division	North Central Division
1	SC	NTX	LA	AK
2	TN (East)	STX	MS	TN (West) Nashville
3	FL (except panhandle)		FL(panhandle)	OK
4	GA		AL	Shreveport
5	NC			

1) **Costs.**

a) Fees.

- i) Registration \$350 per team (Check will be cashed)
- ii) Performance bond \$500 **per Team** (Check will be Cashed)
- iii) Referee fees \$100 max per game (\$50 per team)
Reference: Page 18 of League Policies for Officials Fees
- iv) Hotel Hotels contacts should be provided by home team
- v) Travel Team arranges.

2) **Fields.**

- a) If interested in hosting games please complete the field form and send back in. Every effort will be made to schedule game times so that a team will only have a one night hotel stay. Final times and location of games will be determined once we know who the teams are.

3) **Duties of hosting organization**

- a) Provide a site director
- b) Arrange for quality fields
- c) Provide coolers with water/ice for each team on each field. Must be replenished as necessary
- d) Provide a (medical) trainer at the site if possible
- e) Provide for a field marshal on each field
- f) Provide sufficient qualified officials through SYRA and local referee assignor
- g) If out of town officials are needed, provide comp rooms or paid from hosting organization site fee

4) State impacts.

- a) The deadline for committing to the RIII Premier league is **July 5th 2004**. By that date we will need Region III Premier League Team Application and a \$500 Bond Check and a \$350 Entry Fee Check (total of 2 checks) made out to USYSA Region III for each participating team.
- b) The standard STATE APPROVED roster will be used by all states for registering a team for this league.
- c) Player passes and rosters and will be needed at each game.
- d) Premier league participation will qualify a team for their state cup competition. The league will do nothing nor have any rules that would disqualify a team from state cup.

5) Region III Impacts

- a) Permission to Travel procedure (one form per team) to be authorized
- b) Seek sponsorship support for this new league. Long term the intent is that this league will be partially supported by sponsorship.
- c) Has agreed that RIII Premier teams will have automatic entry to their states State Cup
- d) Will receive registration fees and cashed performance bonds and maintain in a separate account
- e) Region III has granted the winner of each division in each age group a tournament slot at the Region III Snickers Championships June 2005

6) Play Dates for FALL 2004

The following dates will be used to schedule games for this coming season. **Teams must understand that there will be no black outs dates this year.** They need to be available to play on these dates.

Make up games or rain outs will need to be made up on or before November 20/21st weekend. There will be no games scheduled after this date.

August 20-21 **All teams will play in Greenville with mandatory meeting for Coaches/Managers Saturday night**

September 11/12

September 18/19

October 2/3

October 16/17

November 6/7

November 20/21 **Rain out date and last date for league games to be played**

Contact Andre at aeburger@bellsouth.net with questions or concerns

**Eastern Division (Region III Premier League)
Team Application (Please Print or Type)**

This form must be completed and returned with a \$350 entry fee and a \$500 bond fee. Separate checks made payable to USYSA Region III and mail to YOUR STATE REPRESENTATIVE

DEADLINE July 5th 2004

TEAM NAME: _____ AGE GROUP _____ Boys or Girls _____

CLUB ASSOCIATION: _____ STATE ASSOC: _____

COACH: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: (H) _____ (W) _____

PHONE : (H) _____ (W) _____ (Cell) _____

MANAGER: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: (H) _____ (W) _____

PHONE : (H) _____ (W) _____ (Cell) _____

Team League Record for Fall 2003 *W* *T* *L*

Team League Record for Spring 2004 *W* *T* *L*

Snickers State Cup Record 2003/2004

Team schedules will be available July 25th 2004 and posted on the league website at www.hotstats.com

If you have any questions regarding the Region III Premier East Division League, Contact Andre at aeburger@bellsouth.net or Pearse at Tormey@aol.com

I fully understand that my team could be scheduled and is available to play on the play dates listed
I have read the Region III Premier League Policies and Rules and fully understand and intend to abide by them

Print Name: _____ Signature: _____ Date _____

Bond Check # _____ Received _____

Entry Fee Check # _____ Received _____

FIELD HOSTING FORM

Please mark the dates that you can host or have facilities to host East Division Premier league games

Date	Name of Field Location	## of Fields	Lighted
September 11/12	_____	_____	_____
September 18/19	_____	_____	_____
October 2/3	_____	_____	_____
October 16/17	_____	_____	_____
November 6/7	_____	_____	_____
November 20/21	_____	_____	_____

Contact name of person in charge of field: _____

Phone ### _____ **Cell Number** _____

E Mail address _____

Contact name of person in charge of field: _____

Phone ### _____ **Cell Number** _____

E Mail address _____

Contact name of person in charge of field: _____

Phone ### _____ **Cell Number** _____

E Mail address _____